



2010 Copley Township Town Hall Window and Insulation Project

This project consists of replacing the remaining eight (8) original 1904 single-pane arched-style windows on the second floor of the Town Hall and installing cellulose blown insulation and ridge and soffit venting in the attic area. This project is, in part, funded through a grant from the Summit County Department of Community & Economic Development (DCED), Energy Efficiency Conservation Block Grant Program, Russell M. Pry, Executive.

Copley Township Service Department

1540 S Cleve Mass Road, Copley, OH 44321 Phone: 330-666-0365 Fax: 330-670-4720

www.copley.oh.us

Bid Book # _____

To the Board of Trustees of Copley Township, Summit County, Ohio:

For the Copley Town Hall 2010 Window Replacement and Insulation Project

Submitted by: _____

Address: _____ City _____ State _____ Zip _____

Phone: _____ Cell: _____

Fax: _____ Email: _____

Emergency Contact Name and Number _____

| | |
|-----------------------|---|
| Location: | Copley Township |
| Place of Letting: | Copley Township Administrative Offices 1540 S. Cleve Mass Road Copley, OH 44321 |
| Advertising Dates: | August 26, & 27, 2010 |
| Accepting Bids Until: | September 10, 2010 9:00 a.m. |
| Bid Opening: | September 10, 2010 at 9:01 a.m. |

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COPLEY TOWNSHIP 2010 WINDOW REPLACEMENT AND INSULATION PROJECT

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NOTICE TO BIDDERS

(R.C. 5575.02)

Notice is hereby given that sealed bids will be received at the office of the Board of Trustees of Copley Township, Copley Township Administrative Office, 1540 South Cleve Mass Road, Copley, OH 44321-1998 until September 10, 2010 at 9:00 a.m. : with bid opening at 9:01 a.m. on September 10, 2010, for furnishing the labor and material required for the Copley Town Hall 2010 Window Replacement and Building Insulation Project according to the surveys, plans, profiles, cross-sections, estimates and specifications for such improvement on file with the Copley Township Service Director's Office.

The contract will be awarded to the lowest and most responsible bidder. **There will be a mandatory pre-construction meeting held at Copley Town Hall on September 2, 2010 at 9:00 a.m.**

Bids to be submitted on a unit price basis.

Attention is directed to the special statutory provisions (R.C. 4115.03 et seq.) governing the prevailing rate of wages to be paid to laborers and mechanics employed on public improvements.

No bid will be considered unless it is accompanied by a bond or a certified check in the amount of five (5%) of the amount bid to guarantee that said bid is accepted, a contract will be entered into and the performance of it properly secured.

The Board of Township Trustees reserves the right to reject any and all bids. The project is partially being funded with a Grant from Summit County Department of Development, Community Development Block Grant.

By Order of the Board of Township Trustees.

Janice Marshall, Township Fiscal Officer

INFORMATION TO BIDDERS-----Please include these items:

1. All bids must be submitted in a sealed manila envelope with the company's name, address, and project name on the cover.
2. All forms in the bid package must be submitted to the Copley Township Fiscal Officer, 1540 S. Cleveland-Massillon Road, Copley, Ohio 44321, no later than 9:00 a.m. September 10, 2010. Bids will be awarded 30 days after bid opening.
3. Bidder must submit list of subcontractors: Name, Address, and EIN number.
4. Contractor must supply portable lighting for the attic area of the Town Hall.
5. Hours of work will be 7AM to 5PM Monday – Friday. Saturday work will be permitted, if necessary to complete the project only, from 8AM – 4PM. No Sunday work will be permitted for any reason.
6. All questions concerning this project must be submitted by email to Mark Mitchell, Service Director, at mmitchell@copley.oh.us or Doug Miller, Asst. Service Director, at millerd@copley.oh.us.
7. The elevator may be used to transport supplies to the work zone but protection must be provided by the Contractor in the form of blankets to protect the interior walls and floor.
8. If any bids are found to be incomplete upon opening, the bidder will be contacted immediately and given until the end of the work day (4PM) to complete the bid.
9. The Contractor will provide protection for the floor in the Archives Room and the second floor carpeted hallway in the form of new 1.5 mil plastic so no dust or dirt can be tracked out of the work zone. Use of sticky-backed plastic will be allowed. No used, dirty or dusty plastic will be allowed. No duct tape will be allowed to be used to hold down the plastic in the Archives Room.
10. Clarification on the window drawings: This drawing was used on a previous project. Disregard the window drawing on the right (split window) as that window is not part of this project. Disregard the number (6) next to the drawing on the left. The project is to replace 8 windows.
11. Construction debris is the responsibility of the Contractor to clean up daily. No construction debris will be permitted to be deposited in any township dumpster. Any dumpster brought to the worksite by the Contractor will be placed in the gravel portion of the parking lot south of the Service Dept. Location will be determined by the Service Director, or his designee. Any material that can be recycled must be recycled at an approved recycling facility. Contractor will submit documentation to the Township as verification.
12. Protection for visitors to the Town Hall must be provided for all work performed on the east side of the building (Main Entrance). Warning signs will be placed to alert visitors of the work zone. Scaffolding with a minimum ¾" plywood, or equal, will be used to line the sides of the sidewalks leading to the doorways to act as a cover to block any falling debris from causing injury.
13. All Change Orders must be approved by the Copley Township Board of Trustees and the Summit County Dept. of Community & Economic Development (DCED) before any work outside of the original contract may be performed. The Contractor will inform the Service Director, or his designee, of the proposed Change Order immediately and submit a complete written price quote for the cost. If the Service Director, or his designee, deems the Change Order is necessary, he will contact the Township Administrator, the Township Board of Trustees, and the Summit County DCED to request approval. Once approval has been received the work may be performed. Any work performed without the proper approval will be at the expense of the Contractor.
14. This is a Prevailing Wage project. All employee wage forms must be submitted to the Township Fiscal Officer for review and approval in accordance with Chapter 4115.03 Ohio Revised Code.

INFORMATION TO BIDDERS

DEFINITIONS:

The word TOWNSHIP, when used in this contract, shall be held to mean the Township of Copley represented by its Board of Trustees, the County Auditor, County Prosecutor and County Engineer or his duly authorized Deputies or Assistants.

The word FISCAL OFFICER, when used in this contract, shall be held to mean the fiscal officer of the Board of Township Trustees of Copley.

The word TRUSTEES, when used in this contract, shall be held to mean the Board of Township Trustees of Copley Township.

The word CONTRACTORS, when used in this contract, shall be held to mean the individual, firm or corporation undertaking this contract with the Township of Copley.

The word ENGINEER, when used in this contract, shall be held to mean the Summit County Engineer or his duly authorized assistant whose authority is limited by the particular work entrusted to him.

The word SURETY, when used in this contract, shall be held to mean any person, firm or corporation, that has executed as surety, the Contractor's performance bond, securing the performance of the within contract.

POLLUTION CONTROL

All bidders are required to comply with Ohio Environmental Protection Agency regulations pertinent to this project.

Should the bidder care to discuss this, he shall contact Air Pollution, 177 South Broadway, Akron, Ohio 44308, Telephone number (330) 375-2480.

EQUAL EMPLOYMENT OPPORTUNITY CLAUSE

During the performance of this contract, the Contractor agrees as follows:

1. The Contractor shall not discriminate against any employee or applicant for employment because of race, religion, color, sex or national origin. The Contractor shall take affirmative action to insure that applicants are employed and that employees are treated during employment, without regard to their race, religion, color, sex or national origin. As used herein, the word "treated" shall mean and include, without limitation, the following: recruited, whether by advertising or other means; compensation, whether in form of rates of pay or other forms of compensation; selected for training, including apprenticeship; promoted; upgraded; demoted; downgraded; transferred; laid-off; and terminated. The Contractor agrees to and shall post in conspicuous places, available to employees and applicants for employment, notices to be provided by the contracting officers setting forth the provisions of this nondiscrimination clause.

2. The Contractor shall in all solicitations or advertisements for employees placed by or on behalf of the Contractor, state that all qualified applicants will receive consideration for employment without regard to race, religion, color, sex or national origin.
3. The Contractor shall send to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding, a notice advising the labor union or worker's representative of the Contractor's commitments under the Equal Employment Opportunity Policy of the County of Summit and shall post copies of the notice in conspicuous place available to employees and applicants for employment.
4. The Contractor shall furnish all information and reports required by the commission or its representative, pursuant to this ordinance, and shall permit access to his books, records and account by the contracting agency and by the Contract Compliance Officer for purposes of investigation to ascertain compliance with the program.
5. The Contractor shall take such action with respect to any subcontractor as the County may direct as a means of enforcing the provisions of paragraphs 1 through 8 herein, including penalties and sanctions for noncompliance, provided, however, that in the event the contractor becomes involved in or is threatened with litigation as the result of such direction by the County, the County will enter into such litigation as is necessary to protect the interests of the County and to effectuate the County's Equal Employment Opportunity Program and in the case of contracts receiving Federal assistance, the Contractor or the County may request the United States to enter into such litigation to protect the interests of the United States.

6. The Contractor shall and cause his Subcontractor, if any, to file compliance reports with the County in the form and to the extent prescribed by the commission or its representative. Compliance reports filed at such times as directed shall contain information as to the employment practices, policies, programs and statistics of the Contractor and his Subcontractors.
7. The Contractor shall include the provisions of paragraphs 1 through 8 of this Equal Employment Opportunity Clause in every subcontract or purchase order so that such provisions will be binding upon each Subcontractor or Vendor.
8. Refusal by the Contractor or Subcontractor to comply with any portion of this program as herein stated and described will subject the offending party to any or all of the following penalties:
 - (a) Withholding of all future payments under the involved public contract to the Contractor in violation until it is determine that the Contractor or Subcontractor is in compliance with the provisions of the contract.
 - (b) Refusal of all future bids for any public contract with the County of Summit or any of its departments or divisions until such time as the Contractor or Subcontractor demonstrates that he has established and shall carry out the policies of the program as herein outlined.
 - (c) Cancellation of the public contract and declaration of forfeiture of the Performance Bond.
 - (d) In cases in which there is substantial or material violation of the threat of substantial or material violation of the compliance procedure or as may be provided for the contract, appropriate proceedings may be brought to enforce these provisions, including the enjoining, within applicable laws, of Contractors, Subcontractors or other organizations, individuals or

groups who prevent directly, indirectly or seek to prevent directly or indirectly, compliance with the policy, as herein outlined.

PROVISIONS AND SPECIFICATIONS:

The attached plans show the location and scope of the work to be done under this contract.

The Contractor shall furnish, as part of the quotation given to cover the cost of the work, a complete list of all equipment owned by the Contractor to be used under the terms of this contract, including distributors and their related capacity, mechanical equipment of all types and kind that may be required for the work. The Contractor shall complete, as part of the quotation given to cover the cost of the outlined work, Sheets 14, 15, and 16 to furnish the above information and more as required.

The Contractor shall state the number of calendar days necessary for the completion of the work as outlined under the terms of the contract.

The State of Ohio, Department of Transportation's "Construction and Material Specifications" as published January 1, 2008, or the latest publication thereof, shall govern the improvement of those cases when item numbers are listed with the "PROVISIONS AND SPECIFICATIONS". Where method of operation, procedure, basis of payment, etc., are specifically spelled out within these provisions and differ from the State, they shall govern this improvement.

WINDOW SPECIFICATIONS FOR THE COPLEY TOWN HALL WINDOW REPLACEMENT PROJECT

Part 1 GENERAL

1.1 Description

- A. *Include all materials, labor, equipment, and incidentals for the complete installation of aluminum clad wood windows as specified.*
- B. *Itemized (bid) quote must be submitted with separate labor and product costs.*
- C. *The Contractor shall "Buy American" whenever possible. (ARRA Act of 2009)*
- D. *Prices to be held for 60 days.*
- E. *Warranty specifications (both manufacturers and contractor labor) will be given to Copley Township after the project has been completed.*
- F. *Permits will be obtained by Contractor through Summit County Building Standards at his expense.*
- G. *Any drawings required by the Summit County Building Standards will be the responsibility of the Contractor.*
- H. *Two draws will be permitted. One for the purchase of materials and incidentals needed to complete the project. Receipts for materials must be provided with the first draw for verification of cost. One after the project has been completed to the satisfaction of Copley Township, Summit County DCED, and inspection has been approved by the Summit County Building Standards.*
- I. *Only General Contractor may erect a sign advertising his business during the project. The sign must be removed after the project has been completed. No subcontractor signs permitted.*
- J. *A complete cleaning of the worksite inside and outside of the building will be required after the project has been completed. This includes sweeping of any tile or hardwood flooring and vacuuming of any carpeted area where dirt has accumulated during the project or tracked out by workers.*

1.2 PERFORMANCE REQUIREMENTS

- A. *Windows shall be Hallmark certified to a rating of H-LC30 – LC50 specifications in accordance with ANSI/AAMA/NWDA I.S.2.*
- B. *Window Unit Air Leakage, ASTM E 283, 1.57 psf (25 mph): 0.3 cfm per square foot of frame or less.*
- C. *Window Unit Water Penetration: No water penetration through the window unit when tested in accordance with ASTM E 547, under static pressure of 7.5 psf (52 mph) after 4 cycles of 5 minutes each, with water being applied at a rate of 5 gallons per hour per square foot.*

1.3 SUBMITTALS

- A. *Comply with Division 1 requirements.*
- B. *Product Data: Submit manufacturer's product data, including installation instructions.*
- C. *Shop Drawings: Submit manufacturer's shop drawings, indicating dimensions, construction, component connections and locations, anchorage methods and locations, hardware locations, and installation details.*
- D. *Samples: Submit full-size or partial full-size sample of window illustrating glazing system, quality of construction, and color of finish.*
- E. *Warranty: Submit manufacturer's standard warranty.*

1.4 QUALITY ASSURANCE

- A. *Mockup:*
 - 1. *Provide sample installation for field testing window performance requirements and to determine acceptability of window installation methods.*
 - 2. *Approved mockup shall represent minimum quality required for the Project.*
 - 3. *Approved mockup shall remain with the Project.*

1.5 DELIVERY, STORAGE, AND HANDLING

- A. *Delivery: Deliver materials to the site undamaged in the manufacturer's or sales branch's original, unopened containers and packaging, with labels clearly identifying manufacturer and product name. Include installation instructions.*
- B. *Storage: Store materials in an upright position, off ground, under cover, and protect from weather, direct sunlight, and construction activities.*

PART 2 PRODUCTS

2.1 BASIS OF DESIGN

- A. *Pella Architect Single-Hung Arch*
- B. *No substitutions*

2.2 ALUMINUM-CLAD WOOD SINGLE-HUNG WINDOWS

- A. *Aluminum-Clad Single-Hung Windows: Architect Series factory-assembled aluminum-clad single-hung windows.*

Bottom sash shall tilt to the interior without removal for cleaning.

B. Frame:

- 1. *Select softwood, water-repellant, preservative-treated with EnduraGuard in accordance with WDMA I.S.-4.*
- Fungicides and insecticides applied to the frame.*

2. *Interior Exposed Surfaces: Clear pine with no visible fastener holes.*

3. *Exterior Surfaces: Clad with aluminum.*

4. *Overall Frame Depth: 5 inches (127 mm)*

C. Sash:

- 1. *Select softwood, water-repellant, preservative-treated with EnduraGuard in accordance with WDMA I.S.-4. EnduraGuard includes water-repellency, three active fungicides and an insecticide applied to the sash.*

2. *Interior Exposed Surfaces: Clear pine with no visible fastener holes.*

3. *Exterior Surfaces: Clad with aluminum, lap joint at corners.*

4. *Corners: Mortised and tenoned, glued and secured with metal fasteners.*

5. *Extruded Glazing Flange: Flange is located on top of wood sash members and under exterior aluminum cladding.*

6. *Sash Thickness: 1 ¼ inches (44 mm)*

D. Weather Stripping

1. *Water-stop santoprene wrapped foam at head and sill.*

2. *Thermal-plastic elastomer bulb with slip coating set into lower sash for tight contact at checkrail.*

3. *Vinyl-wrapped foam inserted into jambliner or jambliner components to seal sides of sash.*

2.3 GLAZING

A. Glazing

- 1. *Float Glass: ASTM C 1036, Quality 1*

a. *Tempered Glass: ASTM C 1048*

- 2. *Type: Silicone-glazed 5/8-inch dual-seal, annealed, insulating glass, multi-layer Low-E coated with argon.*

- 3. *Integral Light Glazing and Grilles:*

a. *Insulating glass to contain non-glare grid between 2 panes of glass.*

b. *Non-Glare Grid: Adhered to glass.*

c. *Room Side Grilles: Solid 7/8-inch wide clear pine*

d. *Exterior Grilles: Extruded aluminum. Dimensions to match room-side grilles.*

e. *Bars shall be adhered to both sides of insulating glass with VHB acrylic adhesive tape and aligned with foam grid.*

- f. *Finish: Exterior surfaces finished to match exactly window cladding. Interior surfaces factory finished to match exact color of existing windows.*

2.4 OPTIONS

A. Insect Screens: Standard half

1. *Compliance: ASTM D 3656 and SMA 1201*
2. *Screen Cloth: Vinyl-coated fiberglass, 18/16 mesh*
3. *Set in aluminum frame fitted to inside of window.*
4. *Complete with necessary hardware.*
5. *Screen Frame Finish: Baked enamel*
 - a. *Color: Must match existing exterior cladding color exactly.*

B. Exterior Trim

1. *Extruded aluminum sill extender (.050)*
2. *Frame expander flat exterior trim*
3. *Extruded aluminum brickmold (.050)*
 - a. *Profile, thickness, and grade to match existing first floor windows*
 - b. *Color: Must match existing exterior profile and dimensions exactly.*

2.5 HARDWARE

A. Balances:

1. *Block-and-tackle balances.*
2. *Balances are attached to frame and connected to sash with polyester cord.*

B. Tilt Hardware: Steady-tilt, self-supporting, tilt-wash feature on lower sash with linkage arms connecting sash to jambliner.

C. Locking System:

1. *Self-aligning sash lock – factory installed.*
2. *Two locks per sash.*

2.6 FINISH

A. Exterior Finish System – Pella EnduraClad

1. *Exterior aluminum surfaces shall be finished with the following:*
 - a. *Clean and etch aluminum surface with oxides.*
 - b. *Pre-treat with chrome phosphate conversion coating.*
 - c. *Pre-treat with chromic acid sealer/rinse.*
 - d. *Top coat with baked –on polyester enamel.*
2. *Color – Pella White*
3. *Performance Requirements: Exterior aluminum finishes shall meet or exceed the following Performance requirement of AAMA 2605:*
 - a. *Dry Film Hardness: Eagle Turquoise Pencil, F minimum*
 - b. *Film Adhesion: 1/16-inch crosshatch, dry, wet, boiling water*
 - c. *Impact Resistance: 1/10-inch distortion, no film removal*
 - d. *Abrasion Resistance: Falling sand coefficient value of 20 minimum.*
 - e. *Chemical Resistance: 10 percent Muratic acid, 15 minutes. Mortar pad test, 24 hours.*
 - f. *Detergent Resistance: 3 percent at 100 degrees F, 72 hours.*
 - g. *Corrosion Resistance: Humidity, 3000 hours. Salt spray exceeds 3000 hours*

B. Exterior Finish System Performance Requirements – Pella [EnduraClad] [EnduraClad Plus]

1. *Exterior aluminum finishes shall meet or exceed the following performance Requirements:*
 - a. *Ozone Deterioration – ASTM D 1149, Modified: 5ppm ozone, 160 degrees F 60 percent relative humidity, 100 hours exposure, little or no loss of cure.*
 - b. *Filiform Corrosion Resistance of Organic Coatings on Metal, ASTM D 2803: No corrosion.*

- c. *Taber Abrasion Resistance, ASTM D 4060: 500 g weight, CS-10 wheel, 500 cycles, less than 25 g weight loss.*
- d. *Cyclic Acidified Salt Fog Test, ASTM G 85, Appendix A-2.*

C. *Interior Finish: Factory finished with 1 prime coat and 1 top coat of white acrylic latex paint to match existing color exactly.*

2.7 INSTALLATION ACCESSORIES

A. Flashing/Sealant Tape

- 1. *Aluminum-foil-backed butyl window and door flashing tape*
- 2. *Maximum Total Thickness - .0013 inch*
- 3. *UV Resistant*
- 4. *Verify sealant compatibility with sealant manufacturer*

B. Insulating-Foam Sealant – Dow Great Stuff Window & Door

- 1. *Low-pressure, polyurethane window and door insulating-foam sealant*

2.8 SOURCE QUALITY CONTROL

A. *Factory Testing: Factory test individual standard operable windows for air infiltration in accordance with ASTM E 283, to ensure compliance with this specification.*

PART 3 EXECUTION

3.1 EXAMINATION

A. *Examine areas to receive windows. Do not proceed with installation until unsatisfactory conditions are corrected.*

3.2 INSTALLATION

- A. *Install windows in accordance to manufacturer's instructions and approved shop drawings.*
- B. *Install windows to be weather-tight and freely operating as designed.*
- C. *Maintain alignment with adjacent work.*
- D. *Secure assembly to framed openings, plumb and square, without distortion.*
- E. *Integrate window system installation with exterior weather-resistant barrier using flashing/sealing tape. Apply and integrate flashing/sealing tape with weather-resistant barrier using watershed principles in accordance with window manufacturer's instructions.*
- F. *Place interior seal around window perimeter to maintain continuity of building thermal and air barrier using insulating foam sealant.*
- G. *Seal window to exterior wall cladding with sealant and related backing materials at perimeter of assembly.*
- H. *Leave windows closed and locked upon completion.*

3.3 FIELD QUALITY CONTROL

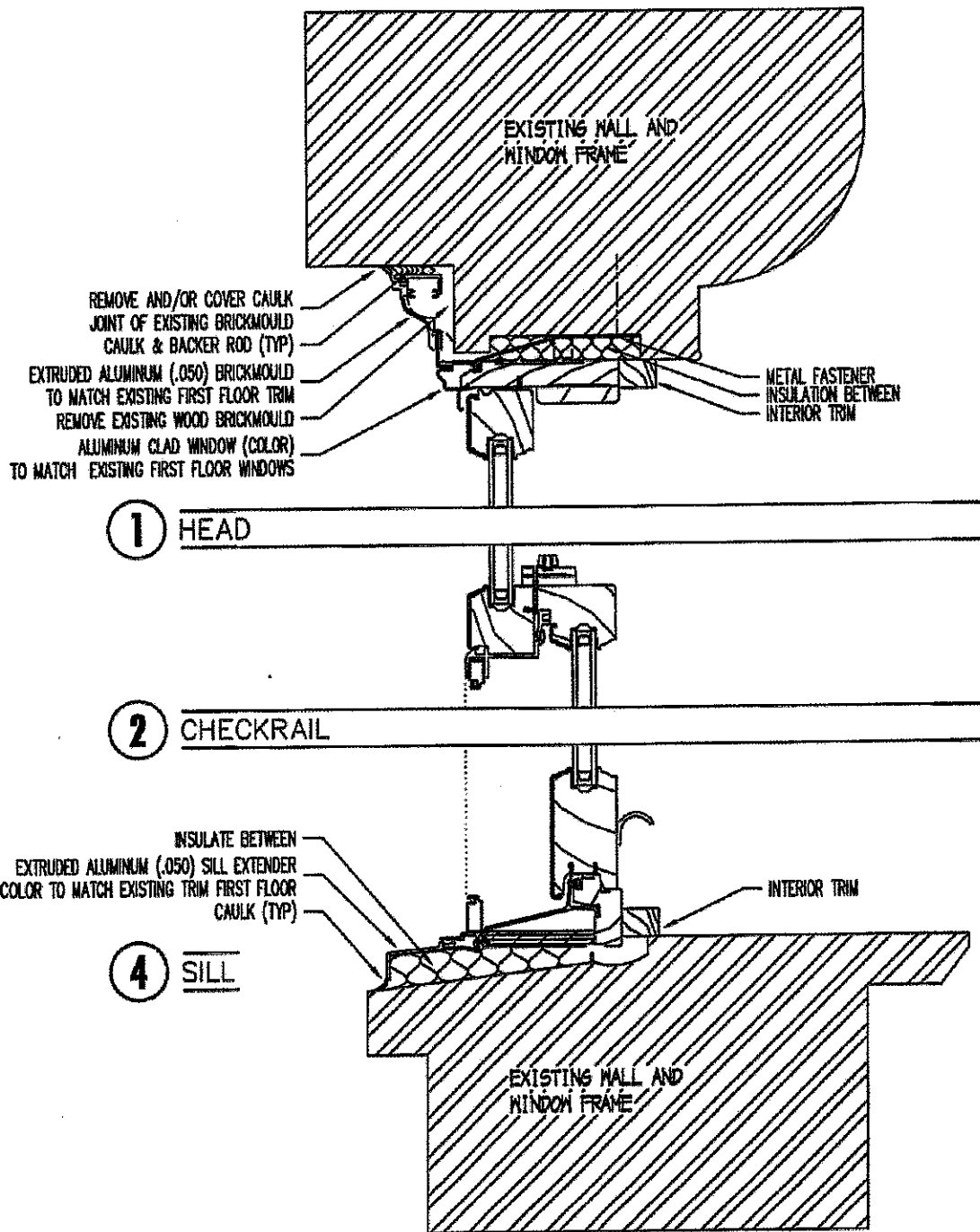
A. *Field Testing: Field-test windows in accordance with AAMA 502, Test Method A. Manufacturer's Representative shall be present.*

3.4 CLEANING

- A. *Clean all interior and exterior frames and glass.*
- B. *Do not use harsh cleaning materials or methods that would damage finish.*
- C. *Remove all labels and visible markings from frames and glass.*

3.5 PROTECTION

A. *Protect installed windows to ensure that, except for normal weathering, windows will be without damage or deterioration at time of substantial completion.*



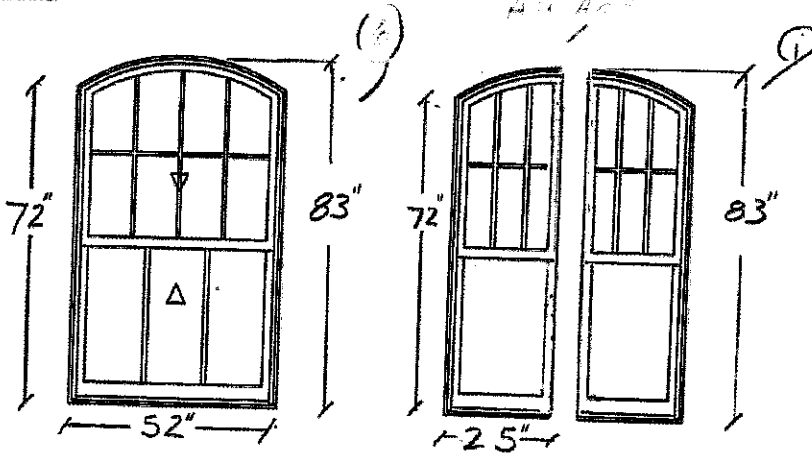
(COMTO)

COMMERCIAL TAKE-OFF

PRELIM. FINAL

| | | | | | |
|--|--|--|---|--|--------|
| PROJECT <i>Copley Town Hall</i> | | ARCH. <i>-</i> | | DATE <i>6/23/04</i> | |
| LOCATION <i>Copley OH</i> | | G.C. | | JOB START DATE | |
| NEW CONSTRUCTION <input type="checkbox"/> | INSTALLATION | SPECS - DRAWINGS | FINAL CLEANING | SCREENS: | PANEL: |
| REPLACEMENT <input checked="" type="checkbox"/> | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> ADD <input type="checkbox"/> | YES <input type="checkbox"/> NO <input type="checkbox"/> | GUNTON <input checked="" type="checkbox"/> OTHERS <input type="checkbox"/> | <i>YES</i> | |
| FLOORS <i>2</i> ELEVATOR | INSULATION | CLIP <input checked="" type="checkbox"/> | GLAZE & TYPE | SLIMSHADES: | |
| YES <input type="checkbox"/> NO <input type="checkbox"/> | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> ADD <input type="checkbox"/> | FIN <input type="checkbox"/> | <i>5/8 E16</i> | YES <input type="checkbox"/> NO <input type="checkbox"/> ADD <input type="checkbox"/> | |
| EXISTING WINDOWS | CAULKING | FINISH PRIMED <input type="checkbox"/> SPEC <input type="checkbox"/> | MUNTINS: <i>7/616T</i> | | |
| METAL <input type="checkbox"/> WOOD <input checked="" type="checkbox"/> | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> ADD <input type="checkbox"/> | WHT <input checked="" type="checkbox"/> BRN. <input type="checkbox"/> TAN <input type="checkbox"/> | YES <input type="checkbox"/> NO <input type="checkbox"/> ADD <input type="checkbox"/> | | |
| INTERIOR TRIM: | <i>6/6in 33 Bnc</i> | OPENINGS | WALL THICKNESS: | INTERIOR FINISH: <i>Stk</i> | |
| <i>3/4" x 3 1/2 Pine</i> | PAN. <input type="checkbox"/> SPEC <input type="checkbox"/> F.E. <input checked="" type="checkbox"/> | UNITS | <i>No IE</i> | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> ADD <input type="checkbox"/> | |
| PRODUCT: SS II <input type="checkbox"/> SS III <input type="checkbox"/> DCS CL <input type="checkbox"/> PROLINE <input type="checkbox"/> ARCH <input checked="" type="checkbox"/> CF <input type="checkbox"/> OTHER <input type="checkbox"/> | | | | | |
| OCCUPIED: YES <input type="checkbox"/> NO <input type="checkbox"/> | | | | | |

REMARKS:



SCALE - 1/4" = 1'

GC0581W-2/00

SHEET _____ OF _____

SPECIFICATIONS FOR THE COPLEY TOWN HALL ATTIC INSULATION PROJECT

PROJECT LOCATION

1. Copley Town Hall Building, 1540 S. Cleveland-Massillon Rd., Copley, OH 44321.

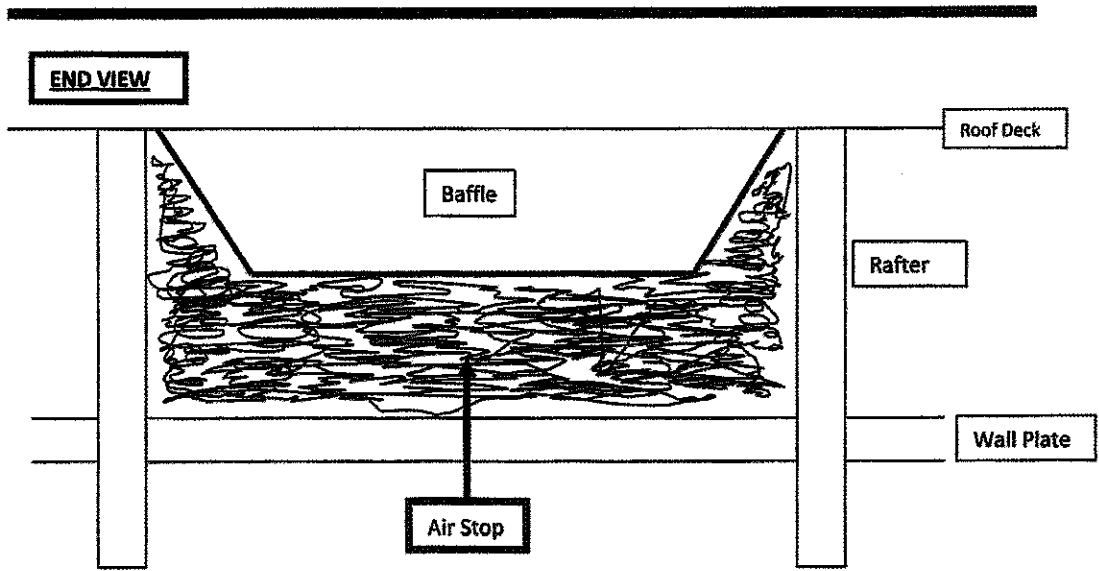
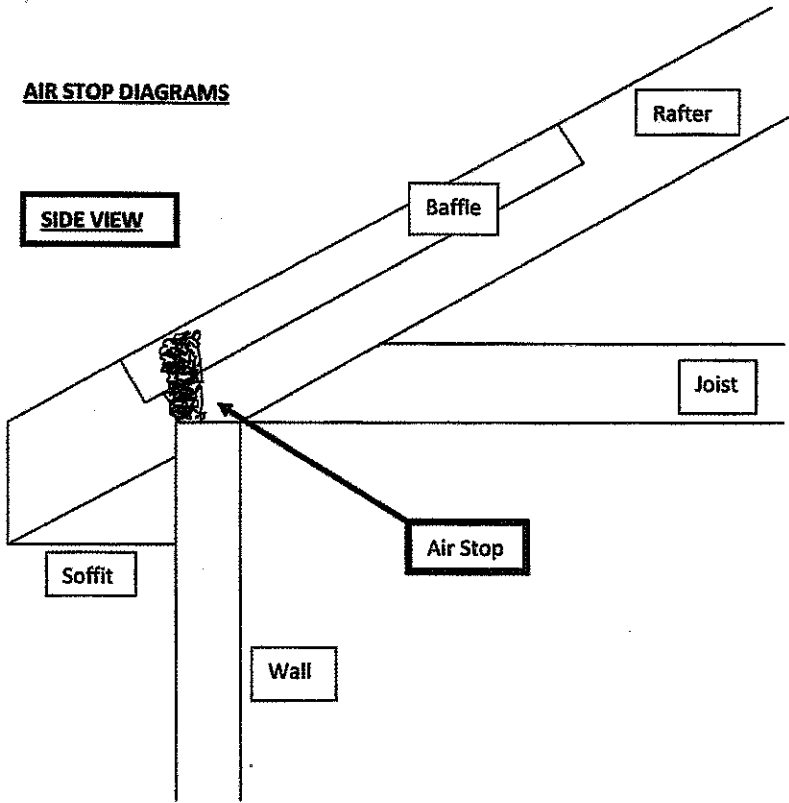
GENERAL

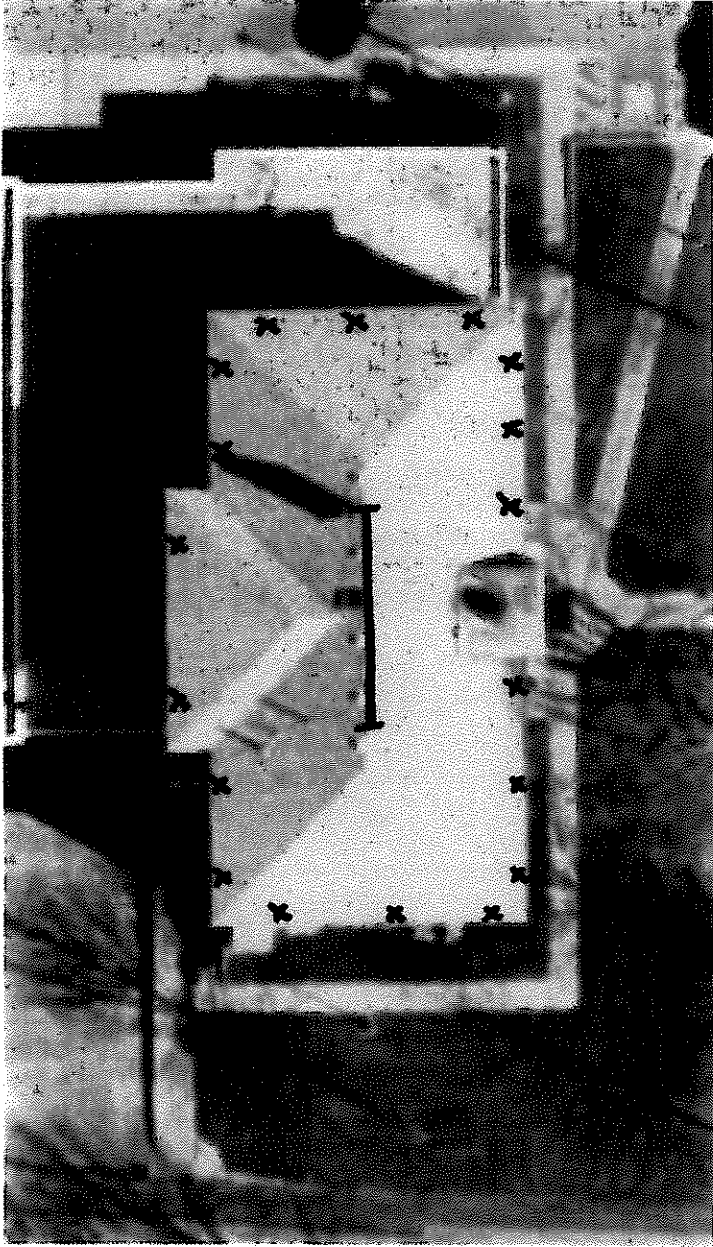
1. Include all materials, labor, equipment, and incidentals for the complete installation of insulation, soffit venting, and ridge venting as specified.
2. Itemized (bid) quote must be submitted with separate labor and product costs.
3. The Contractor shall "Buy American" whenever possible. (ARRA Act of 2009)
4. Prices to be held for 60 days.
5. Warranty specifications (both manufacturers and contractor labor) will be given to Copley Township after the project has been completed.
6. Permits will be obtained by Contractor through Summit County Building Standards at his expense.
7. Any drawings required by the Summit County Building Standards will be the responsibility of the Contractor.
8. Two draws will be permitted. Receipts for materials must be provided with the first draw for verification of cost. One for the purchase of materials and incidentals needed for the project. One after the project is completed to the satisfaction of Copley Township, Summit County DCED, and inspection has been approved by the Summit County Building Standards.
9. Only General Contractor may erect a sign advertising his business. The sign must be removed after the project has been completed. No subcontractor signs permitted.
10. A complete cleaning of the work site inside and outside of the building will be required after the project has been completed. This includes sweeping of any tile or hardwood flooring and vacuuming of any carpeted area where dirt has accumulated during the project or tracked out by workers. Clean up will be performed in any second floor office or room where insulation may have fallen during project.

PROJECT DESCRIPTION

1. To install **R-50 (13.5")** of Advanced Fiber Technology, or a pre-approved equal, blown cellulose insulation to 3350 square feet of attic area.
2. All second-floor ceiling penetrations to attic will be foamed according to the State of Ohio Electric Codes except for access holes for computer IT wiring which shall be covered with cardboard and twelve inches (12") fiberglass insulation to close openings.
3. Install manufactured cardboard baffles in between all roof rafters at the wall plate.
4. Baffles will extend no more than a few inches past the outside of the wall plate.
5. An air stop will be installed to the outside of the wall plate with R-11 rolled insulation and foamed to the bottom of the baffle to prevent blown insulation from being installed in eaves. (See Diagrams)
6. Install 18 – 16" x 12" soffit eve vents with screens – 6 each on east and west side, 3 each on north and south side of building.
7. Seal soffit vents with waterproof sealant/caulk.
8. Install 30' of ShingleVent II (Air Vent, Inc.) ridge venting. Ridge vent to be centered lengthwise on the existing hip ridge. Vent opening to be 1.5" on both sides of the existing 2" ridge board. Install new shingles over new ridge vent with color to match existing roof shingles.
9. Covering of all items in the Archives Room will be done by Copley Township. Covering of work areas outside of the Archives Room will be done by the Contractor using no less than new 2-mil plastic coverings. No used plastic covering material will be allowed.

AIR STOP DIAGRAMS





X - SOFFIT LOCATIONS (18' - 18" X 12")
- RIDGE VENT LOCATION (30')

County of Summit
Energy Efficiency Conservation Block Grant Program
American Recovery and Reinvestment Act of 2009
General Provisions

As a condition of the County of Summit Energy Efficiency Conservation Block Grant ("EECBG") Communities and Non-Profit Grant Program, Contractor agree to comply with all Federal and State Laws, executive orders, regulations, policies and conditions relate the County of Summit EECBG Grant assistance including the American Recovery and Reinvestment Act of 2009 and that these include but are not limited to:

1. "Buy American"

The Contractor agrees to complete the project facilities using only iron, steel, and manufactured good produced in the United States, in accordance with Section 1605 of the American Recovery and Reinvestment Act of 2009 ("2009").

2. Davis-Bacon

In accordance with the Davis-Bacon and Related Acts, the Contractor agrees to require that all laborers and mechanics employed by contractors and subcontractors performing on federal contracts (and contracts and subcontractors on federally assisted contracts under the related acts) in excess of \$2,000 pay their laborers and mechanics not less than the prevailing wage rates and fringe benefits, as determined by the Secretary of Labor, for the corresponding classes of laborers and mechanics employed on similar projects in the area.

3. New Restrictions on Lobbying (P.L.101-121, Section 319)

In accordance with the Byrd Anti-Lobbying Amendment, the Contractor agrees to comply with Title 40 CFR Part 34 New Restrictions on Lobbying and submit certification and disclosure forms accordingly.

4. Single Audit Act – OMB Circular A-133

In accordance with the U.S. Office of Management and Budget Circular A-133, the Contractor agrees to obtain a single audit from an independent auditor if the Contractor expends \$500,000 or more in total Federal funds in any fiscal year.

5. Protection of Whistleblowers

In accordance with Section 1553 of the American Recovery and Reinvestment Act of 2009, the Contractor agrees that employees of a non-federal employer receiving covered funds may not be discharged, demoted, or otherwise discriminated against as a reprisal for disclosing, including a disclosure made in the ordinary course of an employee's duties, to the Recovery Accountability and Transparency Board, an inspector general, the Comptroller General, a member of Congress, a State or Federal regulatory or law enforcement agency, a person with supervisory authority over the employee, a court or grand jury, the head of a Federal agency, or their representatives, information that the employee reasonably believes is evidence of (1) gross mismanagement of an agency contract or grant relating to grant funds; (2) a gross waste of covered funds; (3) a substantial and specific danger to the public health or safety related to implementation or use of grant funds; (4) an abuse of authority related to implementation or use of covered funds; or (5) a violation of law, rule or regulation related to a grant awarded or issued relating to covered funds.

6. False Claims Act

The Contractor agrees to promptly refer to Department of Energy's Inspector General any credible evidence that a principal, employee, agent, sub-recipient contractor, subcontractor, loan recipient or other person has submitted a false claim under the False Claims Act or has committed a criminal or civil violation of laws pertaining to fraud, conflict of interest, bribery, gratuity or similar misconduct involving funds provided under the award.

7. Recovery Act Logo

The Contractor agrees to display the American Recovery and Reinvestment Act Logo in a manner that informs the public that the Project is receiving funds under the American Recovery and Reinvestment Act of 2009.

8. ARRA Reporting Requirements

The Contractor agrees to report quarterly to the County of Summit Department of Community and Economic Development project progress and jobs created and/or retained. The Contractor will provide all information necessary to assist the County of Summit in satisfying Section 1512 Stimulus Reporting under ARRA of 2009.

SPECIFICATION CERTIFICATE

Prices of all work listed in the Contractor's Cost Estimate and Specifications include the cost of labor, material and any equipment necessary to perform said work in a workmanlike manner that complies with existing State of Ohio Building Codes and Residential Rehab Standards.

Owner shall have the option to select all standard colors.

The work write-up and specifications certificate by the acknowledgement of your signature shall be a legal binding agreement by both Contractor and Owner.

In addition, the Owner acknowledges that all change orders must be agreeable to the Contractor, the Owner and the County of Summit.

Owner Signature

Date

Contractor Signature

Date

Witness

Date

DECLARATION OF PERSONAL TAX DELINQUENCY

OHIO REVISED CODE 5719.042

I, _____ hereby affirm that
_____, bidder herein IS/IS NOT (as
applicable) charged at the time of submitting this bid with any delinquent personal property
taxes on the general tax list of personal property of the County of Summit.

The amount of such due and unpaid delinquent tax and any due and unpaid penalties
and interest is \$ _____.

Signature

Title

STATE OF OHIO)(

COUNTY OF SUMMIT, SS.)(

Before me, a Notary Public, in and for said County, personally _____

Appeared authorized signatory for _____, and acknowledges that

they have signed the foregoing instrument and that the same is their free act and deed.

IN TESTIMONY WHEREOF, I have affixed my hand and seal of my office at

_____, Ohio, This _____ day of _____, _____.

NOTARY PUBLIC

COUNTY OF SUMMIT DEPARTMENT OF COMMUNITY & ECONOMIC
DEVELOPMENT

CONTRACTOR CERTIFICATION

REGARDING STATUS AS A SECTION 3 BUSINESS CONCERN

I, _____, hereby certify
(Print name and title)

that the business known as:

(Print business name)

_____ Is not a Section 3 business. (Sign and complete the bottom section.)

_____ Is a Section 3 business **because** (check one of the following):

_____ 51 percent or more is owned by Section 3 residents; **OR**
30 percent of the permanent full-time employees are currently Section 3
residents or were Section 3 residents when first hired (if within the past
three years); **OR**

_____ The business commits in writing to subcontract over 25 percent of the
total dollar amount of all subcontracts to be let to businesses that meet
the requirements of paragraphs 1 and 2 of this definition;

AND

The business was formed in accordance with state law and is licensed under state,
county, or municipal law to engage in the business activity for which it was formed.

A Section 3 Resident is a person living in Summit County who is a Public Housing resident or
who is low income.

Low-Income Persons means families (including single persons) whose income does not exceed
80 percent of the median income, as adjusted by HUD, for Summit County.

Signature: _____ Date: _____

Project Name: _____

Project Location: _____

Project Amount: _____

| Effective 2/13/2008 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|----------------------|----------|----------|----------|----------|----------|----------|----------|----------|
| Persons in Household | \$34,550 | \$39,500 | \$44,400 | \$49,350 | \$53,300 | \$57,250 | \$61,200 | \$61,150 |
| Low Income Family | | | | | | | | |

A new hire is qualified as a Section 3 resident if he/she resides in Summit County and his/her total family income is less than the family income
Shown above for his/her household size.

C:\Documents and Settings\jrucecki\Local Settings\Temporary Internet Files\OLK5E\Section 3 Contractor Certification.doc

**CONTRACTOR'S AFFIDAVIT OF COMPLIANCE WITH
OHIO REVISED CODE SECTION 5719.042**

STATE OF OHIO)
) ss:
COUNTY OF SUMMIT)

AFFIDAVIT

I, _____ (Contractor), who being duly sworn deposes and says that he is in compliance with Section 5719.042 of the Ohio Revised Code, and was not charged at the time the bid was submitted with any delinquent personal property taxes on the general tax list of personal property of Summit County, Ohio.

Affiant further sayeth naught.

CONTRACTOR

By _____
Title _____

SWORN TO BEFORE ME and subscribed in my presence this _____ day of _____, 2010.

SEAL

Notary Public
My Commission Expires _____

**CERTIFICATION OF PROPOSED SUBCONTRACTOR REGARDING
SEGREGATED FACILITIES**

Name and Prime Contractor

Project Name

The undersigned hereby certifies that:

1. No segregated facilities will be maintained.

Name and Title of Signer (Print or Typed)

Signature

Date



Ohio Department of Public Safety
Division of Homeland Security
<http://www.homelandsecurity.ohio.gov>

GOVERNMENT BUSINESS AND FUNDING CONTRACTS

In accordance with section 2909.33 of the Ohio Revised Code

DECLARATION REGARDING MATERIAL ASSISTANCE/NONASSISTANCE TO A TERRORIST ORGANIZATION

This form serves as a declaration of the provision of material assistance to a terrorist organization or organization that supports terrorism as identified by the U.S. Department of State Terrorist Exclusion List (see the Ohio Homeland Security Division website for a reference copy of the Terrorist Exclusion List).

Any answer of "yes" to any question, or the failure to answer "no" to any question on this declaration shall serve as a disclosure that material assistance to an organization identified on the U.S. Department of State Terrorist Exclusion List has been provided. Failure to disclose the provision of material assistance to such an organization or knowingly making false statements regarding material assistance to such an organization is a felony of the fifth degree.

For the purposes of this declaration, "material support or resources" means currency, payment instruments, other financial securities, funds, transfer of funds, and financial services that are in excess of one hundred dollars, as well as communications, lodging, training, safe houses, false documentation or identification, communications equipment, facilities, weapons, lethal substances, explosives, personnel, transportation, and other physical assets, except medicine or religious materials.

| | | | | |
|--------------|-------|------------|--------|----------------|
| LAST NAME | | FIRST NAME | | MIDDLE INITIAL |
| HOME ADDRESS | | | | |
| CITY | STATE | ZIP | COUNTY | |
| HOME PHONE | | WORK PHONE | | |

COMPLETE THIS SECTION ONLY IF YOU ARE A COMPANY, BUSINESS OR ORGANIZATION

| | | | | |
|----------------------------|-------|-----|--------|--|
| BUSINESS/ORGANIZATION NAME | | | | |
| BUSINESS ADDRESS | | | | |
| CITY | STATE | ZIP | COUNTY | |
| PHONE NUMBER | | | | |

DECLARATION

In accordance with division (A)(2)(b) of section 2909.33 of the Ohio Revised Code

For each question, indicate either "yes," or "no" in the space provided. Responses must be truthful to the best of your knowledge.

1. Are you a member of an organization on the U.S. Department of State Terrorist Exclusion List?
 Yes No
2. Have you used any position of prominence you have with any country to persuade others to support an organization on the U.S. Department of State Terrorist Exclusion List?
 Yes No

HLS 0038 2/06

GOVERNMENT BUSINESS AND FUNDING CONTRACTS - CONTINUED

| |
|--|
| 3. Have you knowingly solicited funds or other things of value for an organization on the U.S. Department of State Terrorist Exclusion List? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 4. Have you solicited any individual for membership in an organization on the U.S. Department of State Terrorist Exclusion List? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 5. Have you committed an act that you know, or reasonably should have known, affords "material support or resources" to an organization on the U.S. Department of State Terrorist Exclusion List? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 6. Have you hired or compensated a person you knew to be a member of an organization on the U.S. Department of State Terrorist Exclusion List, or a person you knew to be engaged in planning, assisting, or carrying out an act of terrorism? <input type="checkbox"/> Yes <input type="checkbox"/> No |

In the event of a denial of a government contract or government funding due to a positive indication that material assistance has been provided to a terrorist organization, or an organization that supports terrorism as identified by the U.S. Department of State Terrorist Exclusion List, a review of the denial may be requested. The request must be sent to the Ohio Department of Public Safety's Division of Homeland Security. The request forms and instructions for filing can be found on the Ohio Homeland Security Division website.

CERTIFICATION

I hereby certify that the answers I have made to all of the questions on this declaration are true to the best of my knowledge. I understand that if this declaration is not completed in its entirety, it will not be processed and I will be automatically disqualified. I understand that I am responsible for the correctness of this declaration. I understand that failure to disclose the provision of material assistance to an organization identified on the U.S. Department of State Terrorist Exclusion List, or knowingly making false statements regarding material assistance to such an organization is a felony of the fifth degree. I understand that any answer of "yes" to any question, or the failure to answer "no" to any question on this declaration shall serve as a disclosure that material assistance to an organization identified on the U.S. Department of State Terrorist Exclusion List has been provided by myself or my organization. If I am signing this on behalf of a company, business or organization, I hereby acknowledge that I have the authority to make this certification on behalf of the company, business or organization referenced on page 1 of this declaration.

X
Signature

Date

TO THE BOARD OF TOWNSHIP TRUSTEES, COPLEY TOWNSHIP and SUMMIT COUNTY DEPARTMENT OF COMMUNITY & ECONOMIC DEVELOPMENT:

The undersigned, having full knowledge of this site, plans and specifications for the project, and the conditions of this proposal hereby agree to furnish all services, labor, materials and equipment necessary to complete the entire project, according to the plans, specifications and completion date, and to accept the itemized prices specified below for each item as full compensation for the work in this proposal.

Prices shall be held for 60 days.

The total amount of the bid, based on the itemized amounts given below by the bidder amount to the sum of:

_____ and _____ Dollars (\$_____)

| ITEMIZED PROPOSAL - Window Replacement | | | | | |
|---|---------------|--------------------|---------------------------------|-------------------|---------------------|
| Ref. # | Item # | Description | Quantity | Unit Price | Total Amount |
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |
| | | | TOTAL AMOUNT OF BID - \$ | | |

TO THE BOARD OF TOWNSHIP TRUSTEES, COPLEY TOWNSHIP and SUMMIT COUNTY DEPARTMENT OF COMMUNITY & ECONOMIC DEVELOPMENT:

The undersigned, having full knowledge of this site, plans and specifications for the project, and the conditions of this proposal hereby agree to furnish all services, labor, materials and equipment necessary to complete the entire project, according to the plans, specifications and completion date, and to accept the itemized prices specified below for each item as full compensation for the work in this proposal.

Prices shall be held for 60 days.

The total amount of the bid, based on the itemized amounts given below by the bidder amount to the sum of:

_____ and _____ Dollars (\$ _____)

| ITEMIZED PROPOSAL - Insulation | | | | | |
|---------------------------------------|---------------|--------------------|---------------------------------|-------------------|---------------------|
| Ref. # | Item # | Description | Quantity | Unit Price | Total Amount |
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |
| | | | TOTAL AMOUNT OF BID - \$ | | |

Do you intend to sublet any portions of the work? _____ If so, please list below and submit a commitment letter from each subcontractor.

| Name of Subcontractor | Address | Amount of Sub-Contract | EIN |
|-----------------------|---------|------------------------|-----|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |



COUNTY OF SUMMIT
THE HIGH POINT OF OHIO
RUSSELL M. PRY, EXECUTIVE

NO SMOKING POLICY

I understand and acknowledge that no smoking signs must be posted at each entrance to the unit. If signs are not posted the non-profit and/or the county reserves the right to post signs and charge the contractor for each sign.

I also understand and acknowledge that a violation of this policy may result in my company or a sub-contractor no longer being able to bid on county funded jobs.

Company name

Date

Signature

Title

NO SMOKING

To report violations call
1-866-559-OHIO (6446)
in accordance with Chapter 3794
of the Ohio Revised Code.

NOTICE TO PROCEED

As agreed upon on _____, the Contractor is hereby notified to proceed with the rehabilitation work on the property located at _____. Upon signing this notice, the Contractor is responsible for the rehabilitation work on said property under the terms and conditions of the agreement.

The Contractor understands a lead safe renovator and/or lead abated contractor must be on the job at all times.

Please be prepared to begin construction within _____ days from signing this notice. Rehabilitation will begin no later than _____.

Owner Signature

Date

Contractor Signature

Date

Witness

Date

PRE-CONSTRUCTION CONFERENCE

I have attended the pre-construction meeting held on _____ to review the Owner approved work write-up and specifications written for _____.

Owner Signature

Date

Contractor Signature

Date

Witness

Date

ARTICLES OF AGREEMENT~ (Executed in Quadruplicate)

This Contract made and entered into this day of _____, by and between the Board of Township Trustees of Copley Township, Summit County, Ohio, and herein of _____ hereinafter designated as "second party".

WITNESSETH:

That said second party, for and in consideration of the sum of _____ Dollars, to be paid as hereinafter specified, hereby agrees to furnish unto said first party, all the labor and materials required for the _____ in accordance with plans, drawings and specifications for the same, hereto attached, which plans, drawings and specifications are hereby declared to be a part of this contract. Said second party further agrees to furnish said materials and to do the same work promptly, in a workmanlike manner, without hindrance or delay, the whole to be completed to the satisfaction of the said first party, on or before _____. And said first party, for, and in consideration of the true and faithful performance of said work and finishing of said materials as aforesaid, hereby agrees to pay unto said second party, the sum of _____ in installments from time to time, upon the certificate of as follows: _____ percent remainder thereof when the aforesaid materials shall have been furnished and said labor shall have been completed and accepted.

It is mutually agreed that no extra work or materials shall be charged for unless ordered in writing by said first party.

Witness or hands, this ____ day of _____, 2010.

**BOARD OF COPLEY TOWNSHIP
TRUSTEES**

Scott D. Dressler, President

Dale A. Panovich, Vice President

Helen J. Humphrys, Trustee

Signed in duplicate in
presence of:

CONTRACTOR

GENERAL PROVISIONS

All work to be done in a quality workmanlike manner. All work to include any components or items required for a complete and functional system. Incidental items not mentioned specifically in the specifications that can reasonably and legitimately be inferred to belong to the work described or be necessary, in good practice to provide a complete system shall be furnished and installed as though called out in every detail.

All items and debris generated by the contractor on the project will be hauled away by the contractor at the end of each business day. If trash and debris is not cleaned at the end of the workday, it may be hauled away by the Owner at the contractor's expense. The contractor will be responsible for repairing or replacing any item or surface damaged by himself or his workers during rehab. The work areas will be kept clean and safe at the end of each work day. Debris is not to be "stored" in the Owners basement, garage or outbuilding. Debris is not to be left for the homeowner to dispose of.

It is the contractors responsibility to provide the Homeowner and the County of Summit with copies of all warranties. Warranties are to be property filled out and ready for owners signature if needed. Warranties must be provided prior to final payment being issued.

All cardboard, paper, plastic and scrap metals shall be recycled. Recycled materials must be document by appropriate landfill or other use.

GENERAL DECISION: OH20100001 07/02/2010 OH1

Date: July 2, 2010

General Decision Number: OH20100001 07/02/2010

Superseded General Decision Number: OH20080001

State: Ohio

Construction Type: Building

Counties: Portage and Summit Counties in Ohio.

BUILDING CONSTRUCTION PROJECTS (Does not include single family homes and apartments up to and including 4 stories)

| Modification Number | Publication Date |
|---------------------|------------------|
| 0 | 03/12/2010 |
| 1 | 03/19/2010 |
| 2 | 04/16/2010 |
| 3 | 05/07/2010 |
| 4 | 06/04/2010 |
| 5 | 06/25/2010 |
| 6 | 07/02/2010 |

ASBE0084-002 07/01/2009

| | Rates | Fringes |
|---|----------|---------|
| ASBESTOS WORKER/INSULATOR (Includes application of all insulating materials, protective coverings coatings & finishings to all types of mechanical systems)..... | \$ 27.37 | 13.70 |

ASBE0207-008 07/01/2009

| | Rates | Fringes |
|--|----------|---------|
| HAZARDOUS MATERIAL HANDLER (Includes preparation, wetting, stripping, removal, scrapping, vacuuming, bagging & disposing of all insulation materials, whether they contain asbestos or not, from mechanical systems)..... | \$ 23.60 | 9.80 |

BOIL0744-008 07/01/2009

| | Rates | Fringes |
|------------------|----------|---------|
| BOILERMAKER..... | \$ 36.84 | 17.48 |

* BROH0005-004 05/01/2010

SUMMIT

<http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=Davis-Bacon&docid=OH201...> 7/19/2010

| | Rates | Fringes |
|---|----------|---------|
| Marble Setter Finisher/Tile Setter Finisher..... | \$ 25.61 | 10.23 |
| Terrazzo Worker Finisher..... | \$ 25.31 | 10.61 |

* BROH0007-002 05/01/2010

| | Rates | Fringes |
|---|----------|---------|
| Marble Setter, Stonemason & Terrazzo Worker..... | \$ 27.87 | 8.10 |
| TILE SETTER..... | \$ 27.87 | 8.45 |

BROH0007-003 06/01/2009

| | Rates | Fringes |
|-----------------|----------|---------|
| BRICKLAYER..... | \$ 27.93 | 11.67 |

* BROH0007-007 05/01/2010

PORTAGE

| | Rates | Fringes |
|---|----------|---------|
| Marble Setter Finisher, Terrazzo Worker Finisher, Tile Setter Finisher..... | \$ 23.70 | 8.45 |

CARP0639-002 05/01/2010

| | Rates | Fringes |
|-----------------------------------|----------|---------|
| Carpenter & Soft Floor Layer..... | \$ 28.57 | 11.84 |

CARP1871-007 05/01/2009

| | Rates | Fringes |
|-----------------|----------|---------|
| MILLWRIGHT..... | \$ 28.46 | 12.91 |

CARP1871-009 05/01/2009

| | Rates | Fringes |
|--------------------|----------|---------|
| FILEDRIVERMAN..... | \$ 28.46 | 12.91 |

ELEC0071-009 12/29/2008

| | Rates | Fringes |
|--|----------|---------|
| Line Construction Equipment Operator..... | \$ 27.45 | 10.51 |
| Groundman..... | \$ 19.83 | 8.92 |
| Lineman & Cable Splicers.... | \$ 30.50 | 11.15 |

ELEC0306-001 05/31/2010

PORTAGE (Atwater, Aurora, Brimfield, Deerfield, Franklin,

<http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=Davis-Bacon&docid=OH201...> 7/19/2010

Mantua, Randolph, Ravenna, Rootstown, Shalersville, Streetsboro
& Suffield Townships) & SUMMIT

| | Rates | Fringes |
|--------------------|----------|----------|
| CABLE SPLICER..... | \$ 36.39 | 5%+11.76 |
| ELECTRICIAN..... | \$ 33.69 | 5%+11.76 |

ELEC0573-005 03/01/2010

PORTAGE COUNTY (Charlestown, Edinburg, Freedom, Hiram, Nelson,
Palmyra, Paris & Windham Townships)

| | Rates | Fringes |
|------------------|----------|---------|
| ELECTRICIAN..... | \$ 29.15 | 13.54 |

ELEV0045-002 01/01/2010

| | Rates | Fringes |
|------------------------|----------|------------|
| ELEVATOR MECHANIC..... | \$ 39.52 | 20.035+a+b |

PAID HOLIDAYS:

a. New Year's Day, Memorial Day, Independence Day, Labor Day,
Veteran's Day, Thanksgiving Day, the Friday after
Thanksgiving, and Christmas Day.

b. Employer contributes 8% of regular hourly rate to vacation
pay credit for employee who has worked in business more
than 5 years; 6% for less than 5 years' service.

ENGI0018-005 10/01/2009

| | Rates | Fringes |
|---------------------------|----------|---------|
| OPERATOR: Power Equipment | | |
| GROUP 1..... | \$ 31.73 | 11.66 |
| GROUP 2..... | \$ 31.48 | 11.66 |
| GROUP 3..... | \$ 30.48 | 11.66 |
| GROUP 4..... | \$ 30.73 | 11.66 |
| GROUP 5..... | \$ 22.83 | 11.66 |
| GROUP 6..... | \$ 28.12 | 11.66 |
| GROUP 7..... | \$ 29.34 | 11.66 |
| GROUP 8..... | \$ 30.38 | 11.66 |
| GROUP 9..... | \$ 30.48 | 11.66 |

OPERATING ENGINEER CLASSIFICATIONS

GROUP 1 - Boom & Jib 250' & Over

GROUP 2 - Boom & Jib Over 180' through 249'

GROUP 3 - Boom & Jib 150' through 180'

GROUP 4 - Master Mechanic

GROUP 5 - Barrier Moving Machine; Boiler or Compressor
Mounted on Crane (Piggy-Back Operation); Boom Truck (All

<http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=Davis-Bacon&docid=OH201...> 7/19/2010

Types); Cableway; Cherry Picker; Combination Concrete Mixer & Tower; All Concrete Pumps with Booms; Crane (All Types); Crane-Compact, Track or Rubber Over 4,000 lbs Capacity; Crane-Self Erecting, Stationary, Track or Truck (All Configurations); Derrick (All Types); Dragline; Dredge (Dipper, Clam or Suction) 3 Man Crew; Elevating Grader or Euclid Loader; Floating Equipment; Forklift (rough terrain with winch/hoist) Gradall; Helicopter Operator & Helicopter Winch Operator (Hoisting Builders Materials); Hoe (All Types); Hoist (Two or More Drums); Horizontal Directional Drill; Hydraulic Gantry (Lift System); Laser Finishing Machine; Laser Screed and Like Equipment; Lift Slab or Panel Jack; Locomotive (All Types); Maintenance Engineer (Mechanic and/or Welder); Mixer, Paving (Multiple Drum); Mobile Concrete Pump With Boom; Panelboard (All Types on Site); Pile Driver; Power Shovel; Prentice Loader; Rail Tamper (with Automatic Lifting & Aligning device); Rotary Drill (All) used on Caisson Work for Foundations & Substructure work; Side Boom; Slip Form Paver; Straddle Carrier (Building Construction on Site); Trench Machine (Over 24" Wide); & Tug Boat

GROUP 6 - Asphalt Paver; Bobcat-type and/or Skid Steer Loader with Hoe Attachment Greater than 7,000 lbs.; Bulldozer; C.M.I. Type Equipment; Endloader; Hydro Milling Machine; Kolman Type Loader (Dirt Loading); Lead Greaseman; Mucking Machine; Pettibone-Rail Equipment; Power Grader; Power Scoop; Power Scraper; Push Cat; Rotomill (All), Grinders & Planers of All Types & Vermeer Type Concrete Saw

GROUP 7 - A-Frame; Air Compressor Pressurizing Shafts or Tunnels; Asphalt Roller (All); Bobcat-type and/or Skid Steer Loader with or without Attachments; Boiler (15 lbs. pressure & over); All Concrete Pumps without Booms & with 5" System; Forklift (Except Masonry); Highway Drills-All Types (with Integral Power); Hoist (One Drum); House Elevator (except those automatic call button controlled); Man Lift; Material Hoist/Elevator; Mud Jack; Pressure Grouting; Pump (Installing or Operating Well Points or other Type of Dewatering Systems); Pump (4" and over Discharge); Railroad Tie Insertor/Remover; Rotovator (Lime soil Stabilizer); Submersible Pump (4" and over Discharge); Switch & Tie Tamper (w/o lifting & aligning device); Trench Machine (24" & under); & Utility

GROUP 8 - Ballast Relocator; Backfiller & Tamper; Batch Plant; Bar & Joint Installing Machine; Bull Floats; Burlap & Curing Machines; Clefplanes; Compressor on Building Construction; Concrete Mixer, Capacity more than one bag; Concrete Mixer, one bag capacity (side loader); All Concrete Pumps without Booms with 4" or Smaller System; Concrete Spreading Machine; Conveyor, used for handling building materials; Crusher; Deckhand; Drum Fireman in Asphalt Plant; Farm Type Tractor, Pulling Attachments; Finishing Machines; Form Trencher; Generator; Gunite Machine; Hydro-Seeder; Pavement Breaker (Hydraulic or Cable); Post Driver; Post Hole Digger; Pressure Pump (over 1/2" discharge); Road Widening Trencher; Roller (except Asphalt); Self-propelled Power Spreader; Self-propelled Sub-Grader; Shotcrete Machine; Tire Repairman; Tractor

<http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=Davis-Bacon&docid=OH201...> 7/19/2010

(Pulling Sheep Foot Roller or Grader); VAC/ALL; Vibratory Compactor (with Integral Power) & Welder

GROUP 9 - Allen Screed Paver(concrete); Boiler (Less than 15 lbs. pressure); Crane-Compact, Track or Rubber under 4,000 lbs.; Directional Drill "Locator"; Inboard & Outboard Motor Boat Launch; Light Plant; Masonry Forklift; Oiler; Power Driven Heater (Oil Fired); Power Scrubber; Power Sweeper; Pump (Under 4" discharge); & Submersible Pump (Under 4" discharge)

IRON0017-003 05/01/2010

PORTAGE (West of a line from Middlefield to Shalersville to Deerfield) and SUMMIT (North of Old Rte. #224, including city limits of Barberton) COUNTIES

| | Rates | Fringes |
|--|----------|---------|
| IRONWORKER | | |
| Ornamental, Reinforcing, & Structural..... | \$ 29.65 | 17.83 |

IRON0207-006 06/01/2009

PORTAGE (E. of a line from Middlefield to Shalersville to Deerfield)

| | Rates | Fringes |
|---|----------|---------|
| IRONWORKER | | |
| Layout; Sheeter..... | \$ 27.66 | 16.83 |
| Ornamental, Reinforcing and Structural..... | \$ 26.66 | 16.83 |

IRON0550-003 05/01/2010

PORTAGE (S. of Old Rte. #224) & SUMMIT (S. of Old Rte. #224, Excluding city limits of Barberton)

| | Rates | Fringes |
|---|----------|---------|
| Ironworkers:Structural, Ornamental and Reinforcing..... | \$ 24.38 | 16.70 |

LABO0894-002 06/01/2010

| | Rates | Fringes |
|--------------|----------|---------|
| LABORER | | |
| GROUP 1..... | \$ 26.12 | 8.15 |
| GROUP 2..... | \$ 26.27 | 8.15 |
| GROUP 3..... | \$ 26.32 | 8.15 |
| GROUP 4..... | \$ 26.62 | 8.15 |

LABORER CLASSIFICATIONS

GROUP 1 - Carpenter Tender; Building & Construction Laborer; Concrete Bucket Tender; Landscape Laborer; Asbestos Laborer; & Toxic/Hazardous Waste (Level D)

<http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=Davis-Bacon&docid=OH201...> 7/19/2010

GROUP 2 - Air Driven Boring Machine; Asphalt Raker; Concrete Puddler and Batch Dumper; Mason Tender; Material Mixer; Hook-up on Demolition Work; Paving Bed Maker; Power Tool (Air, Gas or Electric; Scaffold Erector; Structural Precast Erector; Tamper Operator; Wire Mesh Handler; & Hazardous Waste (Level C)

GROUP 3 - Bob Cat, Skid Steer or Similar; Bottom Man; Burner; Form Setter; Hod Carrier; Jackhammer; Mucker - Tunnel; Pipe Layer; Power Buggy or Power Wheelbarrow; Power Saw; Rock Driller; & Hazardous Waste (Level B)

GROUP 4 - Dynamite Man; Gunite Nozzleman; Pump Hose Nozzleman; Structural Precast & Layout; Tunnel Miner; Water link Caulker; & Hazardous Waste (Level A)

 PAIN0006-004 05/01/2008

PORTAGE (N. of the East-West Turnpike) & SUMMIT (N. of the East-West Turnpike)

| | Rates | Fringes |
|---|----------|---------|
| PAINTER | | |
| COMMERCIAL NEW WORK; REMODELING; & RENOVATIONS | | |
| GROUP 1..... | \$ 26.59 | 10.17 |
| GROUP 2..... | \$ 26.99 | 10.17 |
| GROUP 3..... | \$ 27.29 | 10.17 |
| COMMERCIAL REPAINT | | |
| GROUP 1..... | \$ 25.09 | 10.17 |
| GROUP 2..... | \$ 25.49 | 10.17 |
| GROUP 3..... | \$ 25.79 | 10.17 |

PAINTER CLASSIFICATIONS:

COMMERCIAL NEW WORK; REMODELING; & RENOVATIONS

GROUP 1 - Brush & Roller; Paperhanger

GROUP 2 - Sandblasting and Buffing

GROUP 3 - Spray Painting; Closed Steel Above 55 feet; & Open Structural Steel

COMMERCIAL REPAINT

GROUP 1 - Brush & Roller; Paperhanger

GROUP 2 - Sandblasting & Buffing

GROUP 3 - Spray Painting

 * PAIN0006-009 07/01/2010

PORTAGE (N. of the East-West Turnpike) and SUMMIT (N. of the East-West Turnpike) COUNTIES

| | Rates | Fringes |
|--|-------|---------|
|--|-------|---------|

<http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=Davis-Bacon&docid=OH201...> 7/19/2010

PAINTER
Taper.....\$ 27.04 11.19

PAIN0181-003 05/01/2010

PORTAGE (N part) & SUMMIT (N part)

| | Rates | Fringes |
|--------------|----------|---------|
| GLAZIER..... | \$ 28.99 | 12.33 |

PAIN0639-001 05/01/2010

| | Rates | Fringes |
|-----------------------------|----------|------------|
| Sign Painter & Erector..... | \$ 20.23 | 3.25+a+b+c |

FOOTNOTES: a. 7 Paid Holidays: New Year's Day; Memorial Day; July 4th; Labor Day; Thanksgiving Day; Christmas Day & 1 Floating Day

b. Vacation Pay: After 1 year's service - 5 days' paid vacation; After 2, but less than 10 years' service - 10 days' paid vacation; After 10, but less than 20 years' service - 15 days' paid vacation; After 20 years' service - 20 days' paid vacation

c. Funeral leave up to 3 days maximum paid leave for death of mother, father, brother, sister, spouse, child, mother-in-law, father-in-law, grandparent and inlaw provided employee attends funeral

PAIN0841-002 12/01/2009

MEDINA, PORTAGE (South of and including Ohio Turnpike), and SUMMIT (South of and including Ohio Turnpike) COUNTIES

| | Rates | Fringes |
|--------------|----------|---------|
| Painter: | | |
| GROUP 1..... | \$ 23.55 | 9.78 |
| GROUP 2..... | \$ 24.20 | 9.78 |
| GROUP 3..... | \$ 24.30 | 9.78 |
| GROUP 4..... | \$ 24.40 | 9.78 |
| GROUP 5..... | \$ 24.80 | 9.78 |
| GROUP 6..... | \$ 38.20 | 9.78 |
| GROUP 7..... | \$ 24.80 | 9.78 |

PAINTER CLASSIFICATIONS:

GROUP 1 - Brush, Roller & Paperhanger

GROUP 2 - Epoxy Application

GROUP 3 - Swing Scaffold, Bosum Chair, & Window Jack

GROUP 4 - Spray Gun Operator of Any & All Coatings

GROUP 5 - Sandblast, Painting of Standpipes, etc. from Scaffolds, Bridge Work and/or Open Structural Steel, Standpipes and/or Water Towers

<http://firwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=Davis-Bacon&docid=OH201...> 7/19/2010

GROUP 6 - Public & Commerce Transportation, Steel or Galvanized, Bridges, Tunnels & Related Support Items (concrete)

GROUP 7 - Synthetic Exterior, Drywall Finisher and/or Taper, Drywall Finisher and Follow-up Man Using Automatic Tools

 PAIN1162-002 05/01/2008

PORTAGE (S. Part) & SUMMIT (S. Part)

| | Rates | Fringes |
|--------------|----------|---------|
| GLAZIER..... | \$ 22.31 | 10.00 |

 PLAS0109-002 06/01/2006

| | Rates | Fringes |
|-----------------------------------|----------|---------|
| CEMENT MASON/CONCRETE FINISHER... | \$ 24.94 | 11.00 |

 PLAS0109-004 06/01/2006

| | Rates | Fringes |
|----------------|----------|---------|
| PLASTERER..... | \$ 24.98 | 11.00 |

 PLUM0055-004 05/01/2010

SUMMIT COUNTY (N. of Rte. #303, including the corporate limits of the city of Hudson)

| | Rates | Fringes |
|--|----------|---------|
| PLUMBER | | |
| Water Lines, Gas Lines, Sewer Lines, etc., from the Building to the Street.. | \$ 21.84 | 7.765 |
| All Other Work..... | \$ 31.95 | 19.73 |

 PLUM0120-003 05/01/2010

SUMMIT COUNTY (N. of Rte. #303)

| | Rates | Fringes |
|-----------------|----------|---------|
| PIPEFITTER..... | \$ 33.37 | 16.66 |

 PLUM0219-003 06/01/2009

PORTAGE and SUMMIT (S. of Rte. #303) COUNTIES

| | Rates | Fringes |
|------------------------------|----------|---------|
| Plumber and Steamfitter..... | \$ 31.11 | 18.11 |

 ROOF0088-002 06/01/2010

| | Rates | Fringes |
|--|-------|---------|
|--|-------|---------|

<http://firwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=Davis-Bacon&docid=OH201...> 7/19/2010

ROOFER, Including Built Up,
Composition and Single Ply
Roofs.....\$ 23.40 12.24

SFOH0669-004 01/01/2010

| | Rates | Fringes |
|-----------------------|----------|---------|
| SPRINKLER FITTER..... | \$ 32.70 | 16.85 |

SHEE0033-005 12/01/2009

| | Rates | Fringes |
|-------------------------|----------|---------|
| Sheet metal worker..... | \$ 27.62 | 16.55 |

TEAM9999-002 05/01/2005

| | Rates | Fringes |
|--------------|----------|---------|
| TRUCK DRIVER | | |
| GROUP 1..... | \$ 20.59 | 8.57 |
| GROUP 2..... | \$ 21.01 | 8.57 |

TRUCK DRIVER CLASSIFICATIONS

GROUP 1 - Asphalt Distributor; Batch; 4- Wheel Service;
4-Wheel Dump; Oil Distributor & Tandem

GROUP 2 - Tractor-Trailer Combination; Fuel; Pole Trailer;
Ready Mix; Semi-Tractor; & Asphalt Oil Spraybar Man When
Operated From Cab; 5 Axles & Over; Belly Dump; End Dump;
Articulated Dump; Heavy Duty Equipment; Low Boy; & Truck
Mechanic

WELDERS - Receive rate prescribed for craft performing
operation to which welding is incidental.

Unlisted classifications needed for work not included within
the scope of the classifications listed may be added after
award only as provided in the labor standards contract clauses
(29CFR 5.5 (a) (1) (ii)).

In the listing above, the "SU" designation means that rates
listed under the identifier do not reflect collectively
bargained wage and fringe benefit rates. Other designations
indicate unions whose rates have been determined to be
prevailing.

WAGE DETERMINATION APPEALS PROCESS

1.) Has there been an initial decision in the matter? This can
be:

<http://irwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=Davis-Bacon&docid=OH201...> 7/19/2010

- * an existing published wage determination
- * a survey underlying a wage determination
- * a Wage and Hour Division letter setting forth a position on a wage determination matter
- * a conformance (additional classification and rate) ruling

On survey related matters, initial contact, including requests for summaries of surveys, should be with the Wage and Hour Regional Office for the area in which the survey was conducted because those Regional Offices have responsibility for the Davis-Bacon survey program. If the response from this initial contact is not satisfactory, then the process described in 2.) and 3.) should be followed.

With regard to any other matter not yet ripe for the formal process described here, initial contact should be with the Branch of Construction Wage Determinations. Write to:

Branch of Construction Wage Determinations
Wage and Hour Division
U.S. Department of Labor
200 Constitution Avenue, N.W.
Washington, DC 20210

2.) If the answer to the question in 1.) is yes, then an interested party (those affected by the action) can request review and reconsideration from the Wage and Hour Administrator (See 29 CFR Part 1.8 and 29 CFR Part 7). Write to:

Wage and Hour Administrator
U.S. Department of Labor
200 Constitution Avenue, N.W.
Washington, DC 20210

The request should be accompanied by a full statement of the interested party's position and by any information (wage payment data, project description, area practice material, etc.) that the requestor considers relevant to the issue.

3.) If the decision of the Administrator is not favorable, an interested party may appeal directly to the Administrative Review Board (formerly the Wage Appeals Board). Write to:

Administrative Review Board
U.S. Department of Labor
200 Constitution Avenue, N.W.
Washington, DC 20210

4.) All decisions by the Administrative Review Board are final.

END OF GENERAL DECISION