

**Copley Township Board of Trustees**  
**Meeting Agenda**  
**Tuesday, March 12, 2019**

**Open**

**Pledge of Allegiance**

**Welcome Guests**

**PUBLIC HEARING: Motion to Open Public Hearing**

**47-2019 RESOLUTION TO CONSIDER ZONING TEXT AMENDMENTS IN CONJUNCTION WITH THE COMPLETE STREETS GRANT THAT CONDUCTED A ZONING AUDIT THAT WAS RECEIVED IN 2018.**

**SECTION: 2.03 Definitions**

ADD: Definition of Sidewalk: A paved path for pedestrians, 5'-0" minimum width, of which 4' will be unobstructed, and approximately parallel to the right-of-way.

ADD: Definition of Shared Use Path (also known as Mixed Use Path): A form of infrastructure that supports multiple recreation and transportation opportunities, such as walking, bicycling, inline skating, and people using wheelchairs. A shared use path typically has a surface that is asphalt, concrete, or firmly packed crushed aggregate. The path shall be 8'-0" minimum width, of which 4' will be unobstructed, and approximately parallel to the right-of-way.

**SECTIONS: 4.01 F., 4.02 E., 4.03 E., 4.04 E., 5.01 D.**

CURRENT: Title-Area & Height Regulations

PROPOSED: Title-Development Standards

**SECTIONS: Area & Height Regulations 4.01 F. 1., 4.02 E. 1., 4.03 E. 1., 5.01 D 1.**

CURRENT: Minimum Front Yard Setback from the Street Right of-Way Line – Fifty (50) feet.

PROPOSED: Minimum Front Yard Setback from the Street Right of-Way Line – Twenty-Five (25) feet.

**SECTIONS: 4.01 F (New #7), 4.02 E. (New #7), 4.03 E. (New #7), 4.07 H. (New #4), 5.01 D (New #6)**

ADD: Sidewalk and/or Shared Use Path – New buildings, structures, and parking areas shall include the installation of a sidewalk and/or shared use path. The sidewalk and/or shared use path shall connect to similar facilities on adjacent property. In special cases, such as if no adjacent property sidewalk or shared use path exists, the facility type(s) and location shall be approved by Copley Township Community and Economic Development Staff via Site Plan review. See Section 13 of this document.

**SECTION: 4.07 D. 2 c.**

CURRENT: Sidewalk connections to community facilities, offices and retail centers within and adjacent to the MUCD District

PROPOSED: Connections to community facilities, offices and retail centers within and adjacent to the MUCD District

**SECTION: 9.03 Parking Requirements Table A-Parking Requirements-Addition of bicycle parking requirements**

**SECTION: Amendment to 9.03 Parking Requirements E. Bicycle Parking Facilities**

**Swear in all for testimony**

**Presentation of Amendments**

**Comments in Favor or in Opposition**

**Motion to Close Public Hearing**

**Discussion from Board of Trustees**

**Roll Call Vote if prepared to call the vote.**

**Board of Trustees**

**Fiscal Officer's Report – Ms. Linda Peiffer**

**48 -2019 Resolution** to approve: 1-February 26, 2019 Regular Meeting Minutes; 2- March 04, 2019 Special Meeting; 3-March 11, 2019 Special Meeting Minutes at 5:00 p.m. and at 6:00 p.m.

**Township Administrator – Mrs. Janice Marshall**

**49-2019 Resolution** to Purchase a membership with The Loop for \$650.

Executive Session Request to discuss employment of personnel in the Police Department and benefits of personnel in all departments.

**Fire Department – Chief Chris Bower**

**50- 2019 Resolution** to Accept Part-time Firefighter/Medic Jeremy Watt's resignation effective immediately.

**51 -2019 Resolution** to Accept Part-time Firefighter/Medic Bryan Friend's resignation effective immediately.

**52-2019 Resolution** to Apply for the 2018 Ohio Department of Public Safety-Division of Medical Services Grant.

**Police Department – Chief Michael Mier**

**53-2019 Resolution** to Approve Home Depot's use of the Park Pavilions at no charge.

**Service Department – Mr. Mark Mitchell, Service Director**

**54-2019 Resolution** to Submit the 2018 Annual NPDES EPA Phase II Report.

**55-2019 Resolution** to Submit the 2019 Reimbursable Reworks Community Recycling Access Grant (CRAG)

**56-2019 Resolution** to Approve a Purchase Order to Maintenance Office Professionals (MOP) for \$18,240

**Community & Economic Development – Mr. Matt Springer**

Executive Session to discuss Promotion of Personnel in the Community & Economic Development Department

Old Business

Correspondence

New Business

Business from the Floor

Adjournment

**CALENDAR OF EVENTS**

Friday, March 8, 2019	9 <sup>th</sup> Annual Fish Fry (Copley High School)	4:30 p.m. - 7:00 p.m.
Wednesday, March 13, 2019	Board of Zoning Appeals Meeting	6:00 p.m.
Monday, March 18, 2019	Board of Trustees Special Meeting	9:00 a.m.
Monday, March 18, 2019	Historical Society Meeting	7:00 p.m.
Wednesday, March 20, 2019	Heritage Days Meeting	7:00 p.m.
Thursday, March 21, 2019	CCIC Meeting	6:00 p.m.
Saturday, March 23, 2019	Farmers' Share Breakfast (Copley High School)	8:00 a.m. - 11:00 a.m.
Monday, March 25, 2019	Copley Bicentennial Meeting	6:30 p.m.
Tuesday, March 26, 2019	Board of Trustees Meeting	6:00 p.m.
Monday, April 1, 2018	Architectural Review Board Meeting	6:00 p.m.
Monday, April 1, 2018	Bicentennial Fundraiser – Dewey's Pizza	4:00 p.m. - 10:00 p.m.

**COPLEY HISTORICAL SOCIETY MUSEUM**

**OPEN - GENERAL STORE, 1<sup>st</sup> and 3<sup>rd</sup> WEDNESDAY - 10 AM - 2 PM**

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